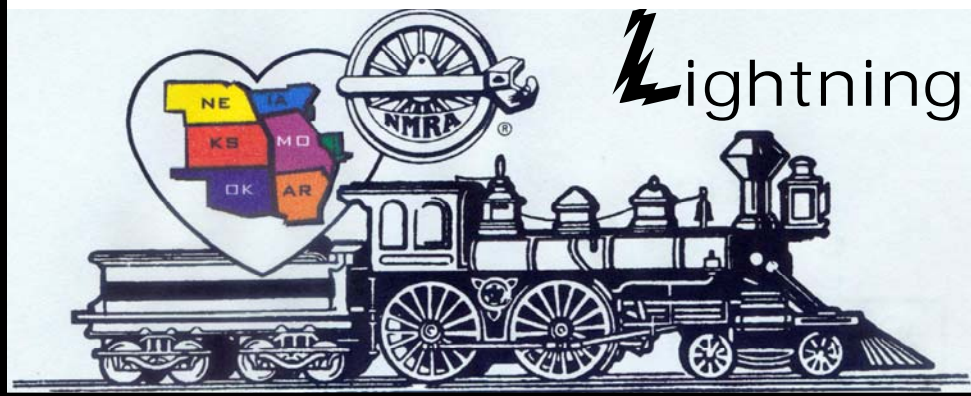


# Turkey Creek Division



## Lightning Slinger

VOL. 19 NO. 12

“For all gauges and all ages”

December 2006

MONTHLY PUBLICATION OF THE TURKEY CREEK DIVISION  
OF THE MID-CONTINENT REGION, NMRA



**December  
18, 2006  
7:00pm  
Meeting /  
Party  
will be held  
at  
The old  
place!  
Johnson  
County  
Offices**



## ***From THE SUPER'S DESK....***

*Paul Richardson, MMR*

**December 18, 2006**  
**Meeting / Party**  
**will be held at**  
**The old place!**  
**Johnson County Offices**

The Turkey Creek Division met at Union usual location on November 27<sup>th</sup>. Following a welcome to visitors and first-time attendees we opened the floor for nominations for Division officers. Kerry Lindenbaum was elected as the division Superintendent, Louis Siebel as Clerk and Jack Boren as Paymaster, all were elected by acclamation. The new terms begin in January 2007. I will preside over my final meeting as Superintendent on December 19<sup>th</sup>. The **December** meeting will be a **"Bring a Dessert"** meeting. Please bring enough dessert for 4 or more people and we will have dessert and coffee and soft drinks available. In addition while your spouse is ALWAYS welcome to attend, please bring your spouse to the December meeting.

### **Achievement Program Launch – Building Freight Cars**

The AP launch will meet again on Saturday, December 9<sup>th</sup> at Brad Morneau's home in Stanley, KS. at 1:00. If you are interested in participating, please contact me or Brad so we may plan workspace for you. If you need a parts list please call me at 816-866-4043 or email me at [paul@purgatoryanddevilriver.com](mailto:paul@purgatoryanddevilriver.com)

### **Another New Master Model Railroader –**

The new AP program was just released and it's Official, Pete Bellos is officially MMR# 386, CONGRATULATIONS Pete!

This has been a fantastic year for new Masters in our division. I say Thank You to all who are working or mentoring others in the Achievement Program. I truly believe the AP is the NMRA's best program. If you are working in the AP or want to work in the AP but don't know how to get started, we **HAVE** the resources to help. All you have to do is ask.



## December Program –

I'm searching for someone who has a slide collection they would be willing to show and tell us about them. It does not have to be a long presentation, 20 minutes would work fine. If not, I might consider bringing a "Painting Backdrops" DVD that we can play while we socialize. It is about an hour long so I wouldn't want to show it and then start our social hour.

## Call for Clinicians -

We need a clinician or two for the January meeting please dust off one you have stored away or if you have never given a clinic, please consider hosting a clinic. It's fun and you can earn volunteer points in the Achievement Program. It can be a short clinic or a half hour to an hour if you wish. Call me at 816-866-4043 or email [paul@purgatoryanddevilriver.com](mailto:paul@purgatoryanddevilriver.com) and I will get your clinic on the calendar.

## December Meeting (My last one as Superintendent)

Reminder, our "Bring-a-Dessert" celebration of the Holidays at the December meeting will be held on **MONDAY** December 18<sup>th</sup> **instead** of the 4<sup>th</sup> Tuesday. The meeting will be held at our normal location, the Johnson County Courthouse NE Branch.

**REMEMBER – The next monthly meeting December 18<sup>th</sup> – 7:00PM.**

Until next month, "Keep 'em on the Rails",

*Paul Richardson*, MMR  
Turkey Creek Superintendent



## OFFICERS

### Superintendent

Paul Richardson, MMR  
H 816-866-4043 O 816-767-7523  
[paul@purgatoryanddevilriver.com](mailto:paul@purgatoryanddevilriver.com)

### Paymaster

Jack Boren  
913-962-2408  
[mccjbcmd@mindspring.com](mailto:mccjbcmd@mindspring.com)

### Clerk

Louis Seibel  
913-393-3495  
[l-seibel@comcast.net](mailto:l-seibel@comcast.net)

### Division Director

Paul Myers, MMR  
816-734-3719  
[paulwmyers@kc.rr.com](mailto:paulwmyers@kc.rr.com)

### Train Show Chairman's for 2007

Louis Seibel 913-393-3495  
[L-Seibel@comcast.net](mailto:L-Seibel@comcast.net)  
Brad Morneau 913-897-0699  
[bmorneau@kc.rr.com](mailto:bmorneau@kc.rr.com)

### Membership Chair Editor

Gary Hankins  
913-782-3645  
[marlysdee@aol.com](mailto:marlysdee@aol.com)

### L S Editor

Ted Tschirhart 816-861-3449  
[tedtschi@kc.rr.com](mailto:tedtschi@kc.rr.com)  
[Bill Hickory](mailto:BillHickory@kc.rr.com)  
[Louis Seibel](mailto:LouisSeibel@kc.rr.com)

### AP Merit Awards and Achievement

Joe B. Robertson, MMR  
816-331-2773  
[piperval@aol.com](mailto:piperval@aol.com)

### Web Master

Paul Myers, MMR 816-734-3719  
[Paulwmyers@kc.rr.com](mailto:Paulwmyers@kc.rr.com)

### Web

[www.mcor-nmra.org/divisions/turkeycreek](http://www.mcor-nmra.org/divisions/turkeycreek)

TURKEY CREEK DIVISION  
IS A 501(C)(3) ORGANIZATION



## Minutes for Turkey Creek Meeting November 26, 2006

Paul Richardson MMR brought the meeting to order a little after 7pm. He asked if there were any visitors or members who had not been here for some time. There were four.

Visitors

Roger K French from Lockport, NY, Jack Desmet, Overland Park, Ks

Members

Larry Diehl and Brad Patten

Next was the election of Officers for 2007 year

Nominees were:

Superintendent: Kerry Lindenbaum

Paymaster: John Boren

Clerk: Louis Seibel

Fran Hale Asked for Nominations to be closed it was seconded by Brad Patton. Paul asked for a vote. Miles Hale MMR ask for the ballot to be acclamation. It was seconded by Pat Harriman MMR. Paul then asked for a Voice vote it was unanimous.

Miles Hale will be running for Trustee of the area on the national elections.

December meeting will be on the 18<sup>th</sup> which is a Monday. It will be a party. Please bring a Dessert for six or more.

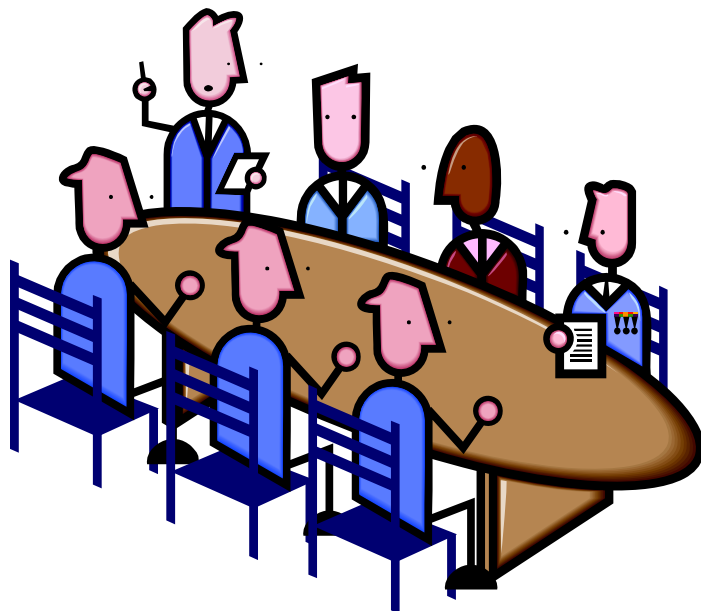
Awards for members were next with Marty Vaughn MMR giving out the awards.

Paul Myers MMR received his plaque for his MMR.

Chuck Heying Received 6 Merit Awards for Structures, Avery Offices, Spearfish Bridge #2, Spearfish Bridge #1, Spearfish Freight House, Coal Tower, and Avery Receiving Docks.

Louis Seibel, Chairman of the meet this summer talked on the chairman positions that still need to be filled. They are: Door Prizes; Registrations; and Clinics. The group will have its second meeting on December the 7<sup>th</sup> at 7pm at Louis's home. If any one is interested in helping out please contact Louis. The committees must come up with most of its information by the end of March. Also the committee has to have a presentation for the Mid Continent Board meeting in January.

Frank Ciccarella brought some Metals in to the meeting so that we could get an idea about doing something



different for the Contest Room at the meet. Since the group want to do both Merit judging and a popular vote, everyone thought that it might be a good idea. This is be discussed at a later date.

Miles Hale MMR needs some help on a layout that he is building this week .He asked if any one was interested.

The second meeting of the Achievement Program Launch- Building Freight Car will be held at Brad Morneau home on December 9<sup>th</sup> at 1pm. If interested in this program please contact Paul at [Paul@purgatortanddevilriver.com](mailto:Paul@purgatortanddevilriver.com).

We had a short break and came back to a Clinic from Pat Harriman MMR and Dean Windsor MMR on the subject of Contest Judging for merit awards. At the end of the clinic they with the help of Marty Vaughn MMR did Judging on one of Gary Davidson's Model On30 flat cars. It was real interesting on how the came up with points you must have 871/2 points to get a Merit Award.

We had 24 members and 2 guests at the meeting.

The meeting was adjourned at 9:15.

Respectfully, Louis Seibel, Clerk

**The next Turkey Creek Meeting  
will be a Holiday Party on  
December 18<sup>th</sup> which is a  
MONDAY.**



This space could  
your's  
And it would be  
for  
A P  
Points.

### For Sale

Received a call from a gentleman named Mike Denny, who has eight(8) boxes of printer paper size containing HO Model Railroad equipment. Mr. Denny wishes to sell this equipment, but as one lot. He has been offered but turned down \$800.00 for the lot. His phone number us 816 580-3938, and he lives in the vicinity of Excelsior Springs, Mo. Could you insert an item into the Lightning Slinger advertising this gentleman's sale so that the members of the Turkey Creek Division can be aware of it? Thanks

This is a GREAT  
OPPORTUNITY to help at  
Union Station.

As you can see on pages 6 & 7  
it is ready to run,  
come have some fun.

IF you can help just one HOUR  
please do. Also our editor of the  
LS is working on this project You  
can call

### Hours

**Monday 8am 6pm**

**Tuesday 9am 6pm**

**Wedurday 9am 6pm**

**Thursday 9am 6pm**

**Friday 9am 9pm**

**Saturday 9am 6pm**

**Sunday 9am 6pm**

**Call Ted at 7am to 9pm**

**816-861-3449**

or E-mail

[tedtschi@kc.rr.com](mailto:tedtschi@kc.rr.com)

[twillams@unionstation.org](mailto:twillams@unionstation.org)

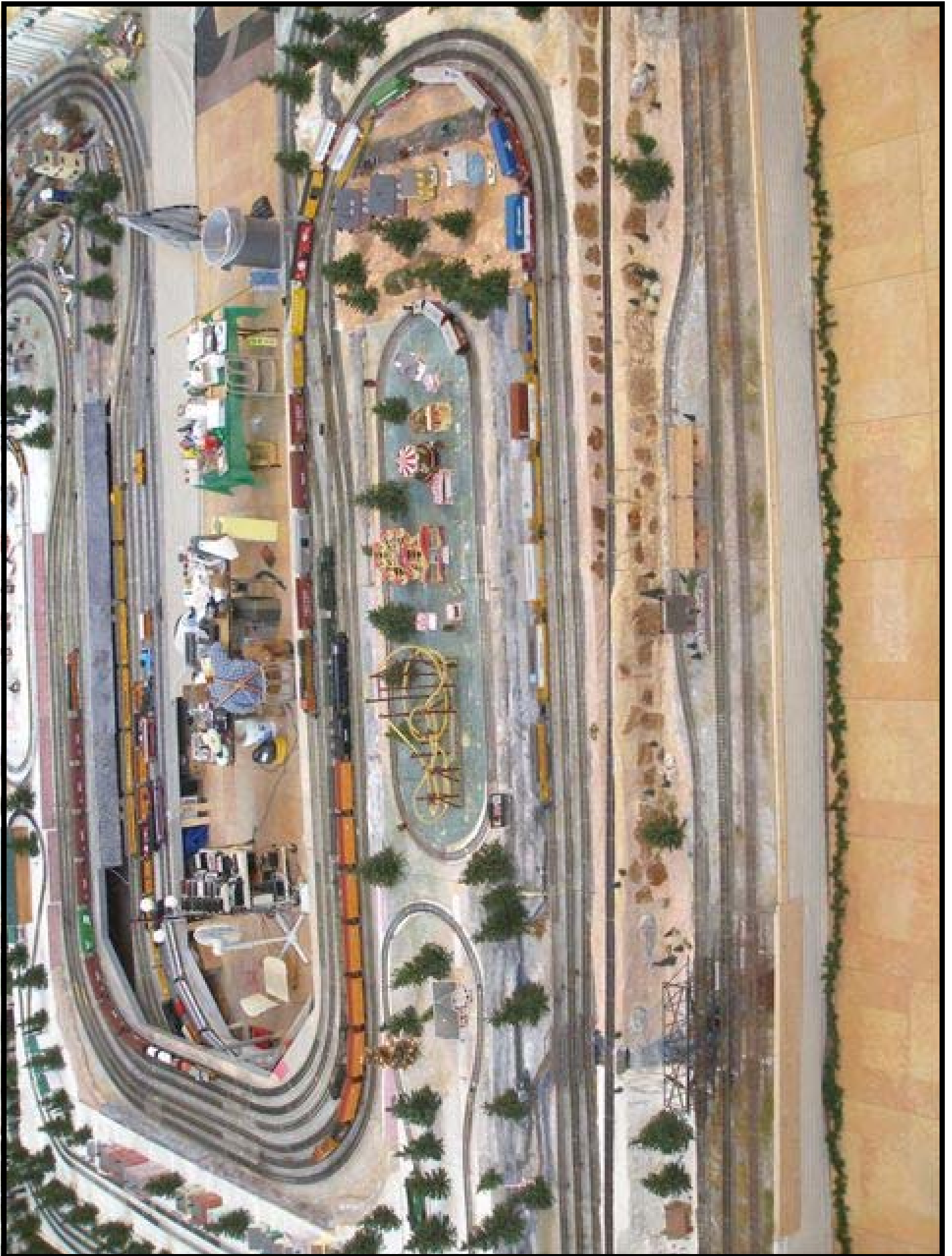
As you can see there is plenty of room for  
you

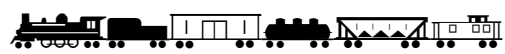
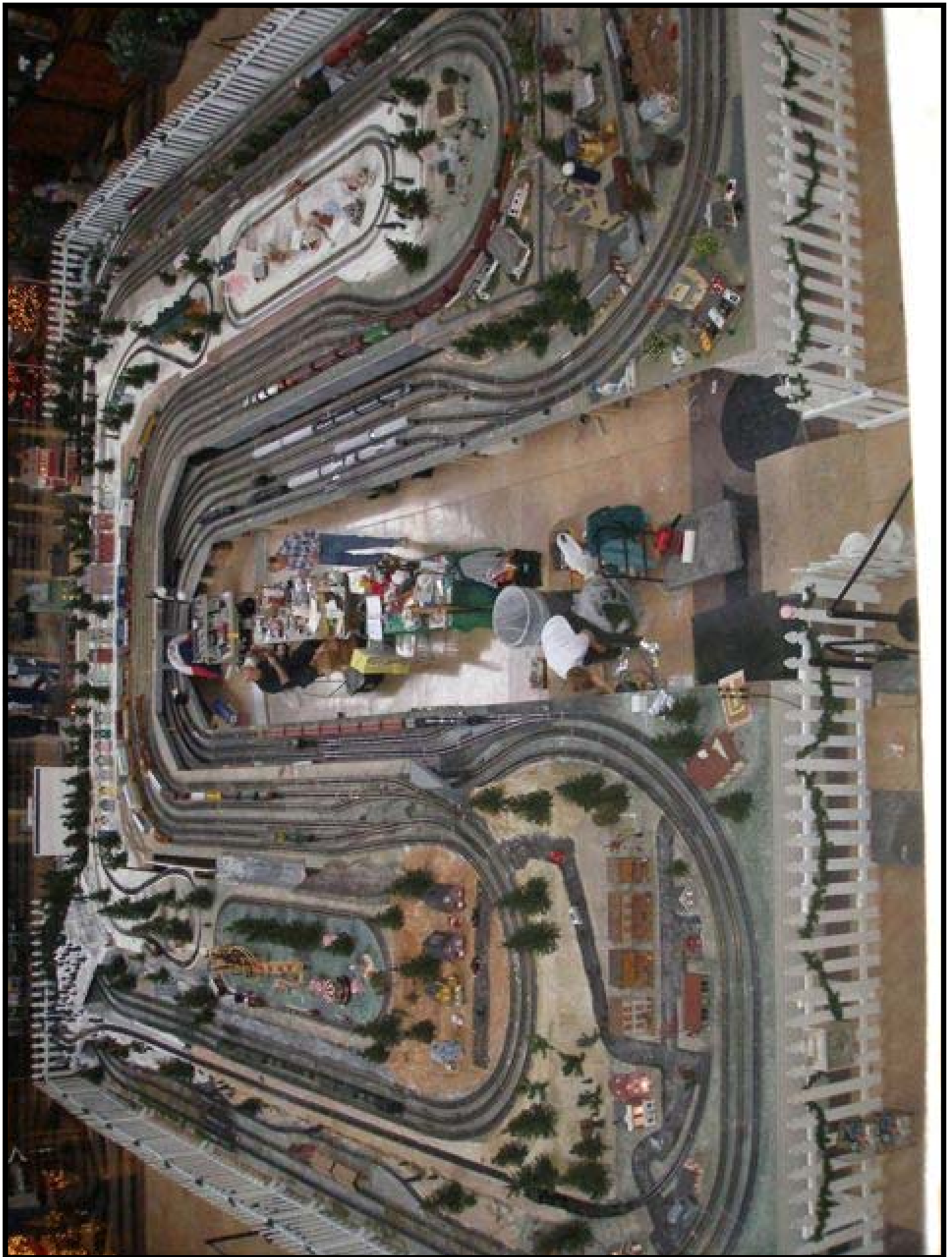
You can scenery , wood working, electrical  
or just lend a hand.

*Ted & Tom.*









## GARY'S SWITCHING LIST

The Switching List contains all known Mid-Continent Region, NMRA, train shows and Division meetings. It also lists all known club shows and swap meets in the Mid-Continent Region (IA, IL, MO, AR, NE, KS, OK). To list your event, send it to: [garyonho@cox.net](mailto:garyonho@cox.net), or Gary Hemmingway, 3201 SW Stone Ave., Topeka, KS 66614. To subscribe, or unsubscribe, to The Switching List send an email to the above link. Look for us on the MCoR web site: [www.mcor-nmra.org](http://www.mcor-nmra.org).

**KANSAS CENTRAL DIVISION** meets the 1<sup>st</sup> Saturday of even numbered months at various locations around the division area. This is a new schedule for 2007. BOD meetings are usually at noon and general meetings are at 1 p.m. For the full schedule check the MCoR website or email Gary Hemmingway: [garyonho@cox.net](mailto:garyonho@cox.net). The first two 2007 meetings are:

February 3, 2007: Tom Katafiasz: 2105 Northwood Ln, Salina, KS: Turn off Interstate 70 south on Ohio Street, Turn Left (East) on Iron Street and go to top of hill, turn Right (South) on Marymount Road go past the stop light, turn left (East) on Northwood (first street past stop light) Tom's house is on the corner (first one on your left (north)) once you turn onto Northwood, [tommmarykat@aol.com](mailto:tommmarykat@aol.com) or 785-827-8167.

April 7, 2007: Richard Napper, MMR: 7244 NW US Highway 24, Topeka, KS 66618-5605: Richard's house is the third house West of Channel 27 KSNT TV on the North side of the Highway and his house is the only one that sits at an angle to the Highway on the North side of the Highway. Coming from the West on U.S. 24 it is 3.7 miles from the corner Shell gas station in Silver Lake, KS.

**GATEWAY DIV. (ST. LOUIS, MO)** meets 3rd Monday each month, 7:00 P.M. Odd numbered months: Trinity Lutheran Church, 14088 Clayton Road at Woods Mill Rd (Hwy 141), Ballwin, MO; Even numbered months: VFW Hall, O'Fallon, IL <http://www.gatewaynmra.org/division.htm>

**TURKEY CREEK DIV. (KANSAS CITY, MO & KS)** monthly meetings 4th Tuesday, 7:00 P.M. Johnson County Courthouse, NE Branch, 6000 Lamar, Shawnee Mission, KS (DMV Building on SW corner of Lamar and Mastin)

**WESTERN HERITAGE DIVISION (OMAHA, NE / COUNCIL BLUFFS, IA)** Our meeting location is the Sump Library, 84th and Second Streets, Papillion, NE on the 2nd Saturday of each month from Noon to 3:00 pm. The meetings consist of a business meeting followed by a clinic, slide show, and sometimes a layout tour. During the months of June and December we do not meet at the library, they are reserved for the annual picnic (June meeting) and the annual holiday dinner (December meeting).

**EASTERN IOWA DIVISION**

Contact Allen Merta, Superintendent, (319) 393-2990, or visit our web site at [www.TheWigWag.org](http://www.TheWigWag.org) for information.

**KATE SHELLEY DIVISION** meets monthly on the fourth Thursday of each month 7:00 p.m. at the St. Paul Lutheran Church, 15<sup>th</sup> & Wilson, Ames, IA.

**INDIAN NATIONS DIVISION** meets at the New Hardesty Library at 8316 E. 93rd. St. (Just east of Memorial) in Tulsa, OK. The time is from 9am to noon. The dates of the remaining meetings are, March 18th, May 20th, September 16th, and November 18th. Each meeting we have various presentations from How-tos, to slide shows. After the meetings we have a layout tour on one of the members layouts. Contact Dave Salamon at [drs\\_rr@yahoo.com](mailto:drs_rr@yahoo.com) for further information.

**CLAREMORE & SOUTHERN RR OPERATING SESSION**, 2<sup>nd</sup> Friday each month starting at 7:00PM and finishing by 10:00PM, 9372 E. Clover Creek Drive, Claremore, OK 74017-1487, Info: George F Maulsby, 918-341-9446 or [www.csrailroad.com](http://www.csrailroad.com). For your calendar planning our schedule for remaining 2006/7, is as follows.

December 9 - 1:00PM - 4:00PM                      January 13 1:00PM-4:00PM

February 10 1:00PM-4:00PM                      Please RSVP approx. a week before each scheduled operations session. Thanks. George F Maulsby, Claremore & Southern RR [www.csrailroad.com](http://www.csrailroad.com) 918-341-9446

## TRAIN SHOWS & MEETS

**DEC 2 – 3, 2006, 30TH OKC TRAIN SHOW & SOUTHERN PLAINS REGION N-SCALE CONVENTION**, Travel & Transportation Building, State Fair Grounds, Oklahoma City, OK. Admission is \$6.00, children under 12 free w/pd adult. Call 405 842-4846.

**DEC 16, 2006 THE MCPHERSON TRAIN SHOW AND SWAP MEET**, McPherson Community Building 122 East Marlin, McPherson, Kansas. Saturday, from 10am to 6pm This show will have dozens of vendor tables, a variety of train scales, N Scale, Z Scale, HO, S Scale, just to name a few. Hourly door prizes, activities for the kids, and a concession stand sponsored by the local boy scouts. Set up times: 5:00pm - 9:00pm Friday and 8:00am Saturday. Tables are \$8 and \$10. The 10-foot tables go fast. Admission is \$3.00 at the door; children under 10 are free with paid adult. Contact Tyron Nickel at [tnickel0323@sbcglobal.net](mailto:tnickel0323@sbcglobal.net) for further information.

**JAN 21, 2007, EASTERN IOWA MODEL RAILROADERS 15<sup>TH</sup> ANNUAL TRAIN SHOW & SWAP MEET**, Central City High School, Central City, IA, Adm: \$3.00, 140+ tables, all scales, railroad memorabilia, door prizes. [www.thewigwag.org](http://www.thewigwag.org).

**JAN 27-28, 2006, 4TH ANNUAL TRAIN & CIRCUS SHOW**, The Cisco Center, 325 North Main Street in Cisco, Illinois, 10:00 am to 4:00 pm both days at [The Cisco Center in Cisco, Illinois](http://The Cisco Center in Cisco, Illinois) - Proceeds benefit the restoration of the 1874





## Union Pacific, M.T.H. Electric Trains Settle Trademark Dispute

Omaha, Neb., November 8, 2006 – M.T.H. Electric Trains and Union Pacific Railroad are pleased to announce that they have amicably settled the trademark infringement case that UP filed against M.T.H. in Omaha, Nebraska federal court. The settlement benefits both parties, as well the entire model railroad industry. It allows Union Pacific to continue to protect its intellectual property, and authorizes M.T.H.'s use of Union Pacific's trademarks and paint designs on model train products and accessories. Union Pacific has also decided to change its trademark-licensing program so that model railroad manufacturers will no longer have to pay a royalty, and will enjoy a perpetual license to use Union Pacific trademarks and paint designs on model railroad products.

In reacting to the end of the yearlong legal battle, M.T.H. recognized the commitment of UP to make a change. "UP deserves a lot of the credit here," Wolf stressed. "UP's willingness to reconsider its position with regard to model train manufacturers' use of its trademarks allowed a deal to be struck. UP has long been a friend and a steward of the hobby and this new license reflects that."

Wolf added that the case was a big drain on M.T.H.'s resources but worth the effort. "For seventy years, Union Pacific and the other railroads have worked with our industry to develop and nurture the model-railroading hobby. The UP license that had been in effect did not properly reflect that mutually beneficial and rewarding relationship."

Bob Turner, Senior Vice President Corporate Relations for Union Pacific, said, "Mike Wolf is to be commended for his commitment to the model railroad industry. His energy and passion helped us find a solution that will better reflect the positive relationship that Union Pacific and the model train industry have enjoyed for many years."

To help commemorate the new arrangement between UP and the model train industry, M.T.H. will release a yet-to-be determined Union Pacific-sanctioned commemorative model locomotive.

### About Union Pacific

Union Pacific Corporation owns one of America's leading transportation companies. Its principal operating company, Union Pacific Railroad, links 23 states in the western two-thirds of the country and serves the fastest-growing U.S. population centers. Union Pacific's diversified business mix includes Agricultural Products, Automotive, Chemicals, Energy, Industrial Products and Intermodal. The railroad offers competitive long-haul routes from all major West Coast and Gulf Coast ports to eastern gateways. Union Pacific connects with Canada's rail systems and is the only railroad serving all six major gateways to Mexico, making it North America's premier rail franchise.

### About MTH Electric Trains

In its 26-year history, M.T.H. Electric Trains has released more new O, Tinplate, One Gauge and HO Scale model trains than any of its competitors combined. Featuring the industry's highest quality ready-to-run starter sets, M.T.H. products come loaded with digital sound and control features in traditional railroad liveries and popular branded themes including the Coors Light Silver Bullet, NFL, Major League Baseball, Harley-Davidson, Caterpillar and more. As an innovative market leader, M.T.H. products have long been lauded for their use of modern technology to expand and nurture the hobby of model railroading.

For more information, contact M.T.H. Electric Trains, President Mike Wolf, 410-381-2580 or Union Pacific Railroad, Director Media Information, James Barnes, 402-544-3560.

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Need to buy or borrow July 1976 and October 1976 Official Railway Equipment Register (The Yellow Book) Richard Jordan 913-221-7640 NMRA #135208 [sprichardj@yahoo.com](mailto:sprichardj@yahoo.com)



# Mid-Continent Regional Convention

The first meeting of the committee was held on October 26 at my home. Members present were Larry Alfred, Brad Moreau, Kerry Lindenbaum and Louis Seibel. The show will be held at the Lenexa Community Center and the date is August 4<sup>th</sup>, 2007. The board meeting will be held at the Johnson County Offices, 6000 Lamar, Mission, Ks, on Friday August the 3<sup>rd</sup> at 10am to 3pm. The regional business meeting will be held at the train show at 2pm on Saturday 4<sup>th</sup>.

## The following things were discussed:

### 1. Swap tables and Railroad Groups

Robert Jefferis ( [jeffbobj@everest.net](mailto:jeffbobj@everest.net) ) will be the contact person for the train show. All vendors and outside railroad groups will go through him. The swap tables will be at \$15.00 per table. We will have some type of operating layout. The size will be 14'x 20'.

### 2. Registration

The position is open. Advance registration will be \$4; at the door will be \$5; NMRA members will be \$4.50 at the door and children under 12 free with paid adult.

### 3. Clinics

The Position is open. We would like to have nine clinics some might be have two.

### 4. Model & Photo Contest

Paul Richardson, MMR([Paul@purgatoryanddevilriver.com](mailto:Paul@purgatoryanddevilriver.com) ) will head this area.

### 5. Public Relations

Gary Hankins ( [marysdee@aol.com](mailto:marysdee@aol.com) ) will hold this position again. We talked about flyers and advertising in the Caboose Kitbitzer.

### 6. Door Prizes

Position is open.

### 7. Layout Tour

Kerry Lindenbaum ( [kerryleonlindenbaum@kc.rr.com](mailto:kerryleonlindenbaum@kc.rr.com) ) will hold this position again. The times for the tour will be 4pm to 7pm and 6pm to 9pm; there may be a Friday night tour for pre registrations. Also there might be some type of operating section if we can come up with a layout. There is more layout tours in another article in the Lightning Slinger.

The next meeting will be held on December 7<sup>th</sup> and 7pm at my house. All members of Turkey Creek are welcome.

If any one would like to volunteer for any of these positions please contact:

Louis Seibel Chairman at [l-seibel@comcast.net](mailto:l-seibel@comcast.net)

Brad Moreau Co-Chairman at [bmotneau@kc.rr.com](mailto:bmotneau@kc.rr.com)

Thanks

Louis Seibel

Chairman

The Fall 2006

issue of the

South Eastern

Region's

online version of The SouthErner is now available for downloading at the

SER's website:

[www.ser-nmra.org](http://www.ser-nmra.org)

For those of you poor unfortunates (like me) who still have dialup the download may take a while as it is about 5.4 MB (26 minutes) but well worth the wait. However, as usual I can see my own typos only after it was sent to the webmaster and posted online. The most glaring one being that the photo study of the SRR Signal Tower at \*Walther\* should read: WALTERS - No H, but with an S at the end of the word.

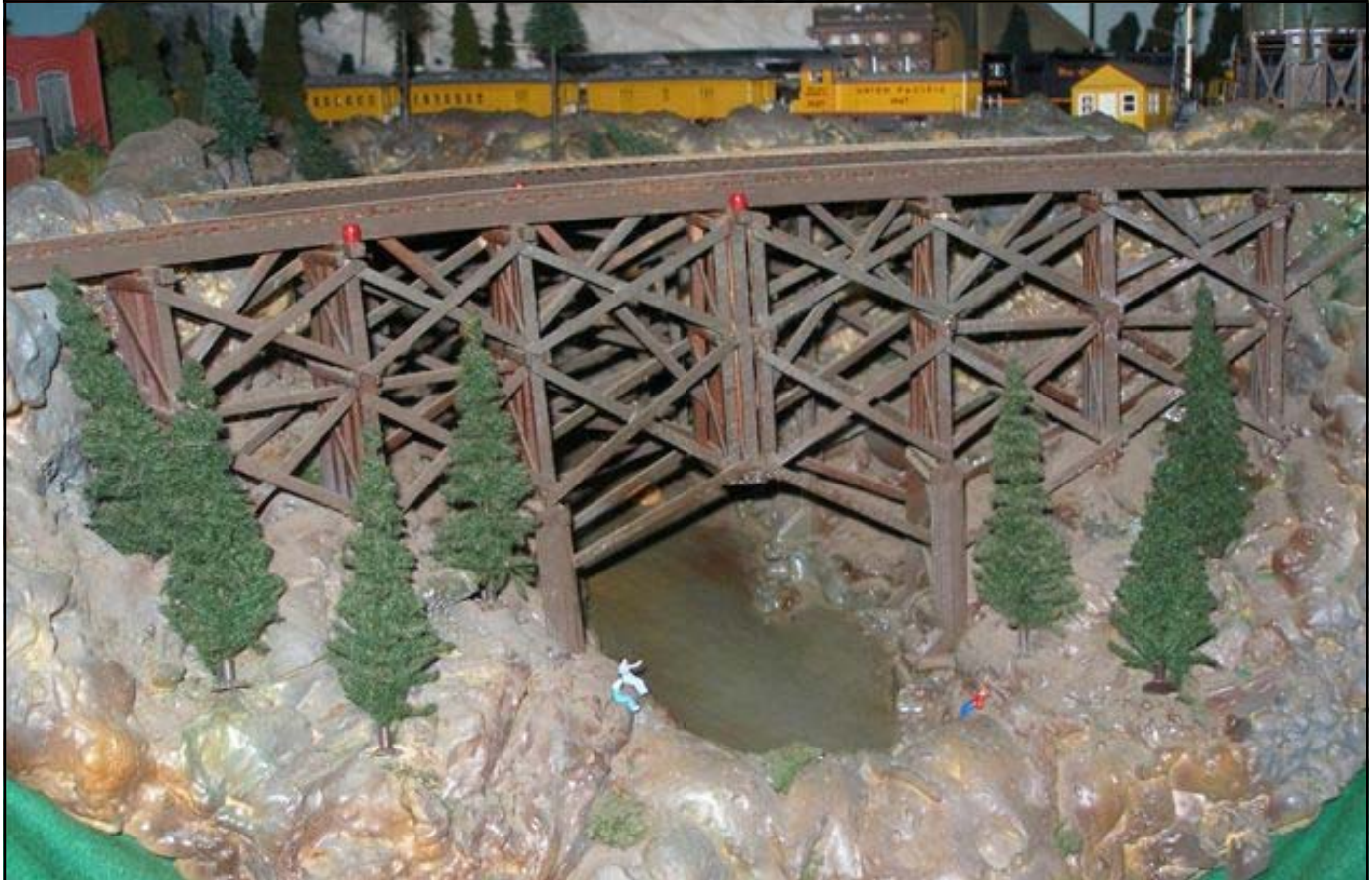
This issue is 60 pages and has articles on modeling the SP's Dunsmuir, CA machine shop in 1954, BN motive power in Denver 1982-83, a visit to the Magic City Model Railroad club in Birmingham, AL, "Computers & Model Railroad", photos of a log loader from the Maple Leaf

2003 Toronto convention, and the usual departmental stuff. Paul Voelker  
SER Editor





Chuck Heying Received 5 Merit Awards for Structures, Spearfish Bridge #1, Coal Tower, and Avery Offices and Avery Receiving Docks

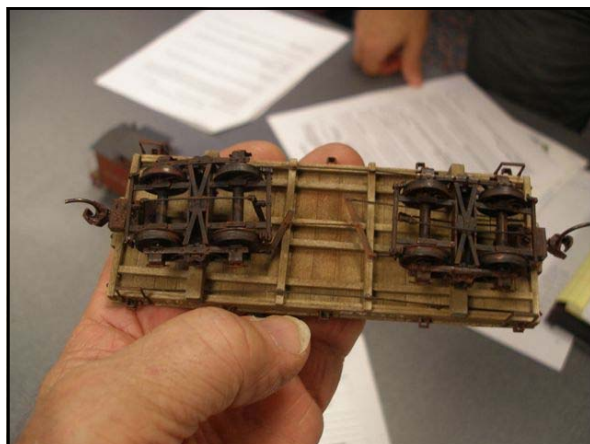




# Pictures from the meeting

## November 28, 2006

Photos by Louis Seibel



Pat Harriman MMR and Dean Windsor MMR doing the clinic on Contest Judging

Gary Davidson's Bottom of his flat car





Paul Myers MMR Getting his MMR plaque from Marty Vaughn MMR



Chuck Heying  
Getting his  
Merit Awards  
from Marty  
Vaughn MMR



You can now join the Union Station Train Club

## G DIVISION

No Dues

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_

Phone # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Cel # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

I have \_\_\_\_\_ Scale now.

I would Like to run Christmas Display  I would Like to help build

I could attend meetings (monthly) fax 816-460-2260

twilliams@unionstation.org Tom 816-460-2064 Ted 816-861-3449

### Hello Fellow MNRA Members,

It is me, Kerry Lindenbaum your 2007 layout coordinator, asking you for some help to put together next year's layout tour. I am looking for new layouts for next year's tour. I would like to find owners who have layouts that have not been shown on tour, at least for the last couple of years.

Next year's division met will also be a scaled down regional meet so we will be having many more guests coming in from out of town. It would be a good time to show off your layout if you haven't already. Or, if you know of someone else that has a nice layout and you think they could be interested in showing it off, please let me know.

I can be contacted by mail, phone or e-mail.

Kerry Lindenbaum  
10700 Walmer St.  
Overland Park, Ks. 66211-1113  
(913) 648-8201

kerryleonlindenbaum@kc.rr.com



### Turkey Creek Meeting Dates for 2007

**January 23**

**February 27 Union Station**

**March 27**

**April 24**

**May 22**

**June 26**

**July 24**

**August 4 Turkey Creek Meet**

**Lenexa Community Center**

**September 25**

**October 22**

**November 27**

**December 18 the Third Tuesday**

All meetings start at 7PM

All meeting except the February and August meeting will be held at:

Northeast Johnson County Offices

6000 Lamar

Mission, Kansas



## To All Turkey Creek Members:

At the September 26, 2006 meeting, we voted on the subscription rate for one year for the Lightning Slinger to be mailed to members. The price chosen was \$12.00 per year beginning in January, 2007. The payment for your subscription must be in by December 18, 2006 to receive the Lightning Slinger by mail for 2007. Please fill in the information below and mail it back with a check if you want to receive it by mail. If you would like it by e-mail, please e-mail confirmation to [l-seibel@comcast.net](mailto:l-seibel@comcast.net).

### I would like to receive the **Lightning Slinger**:

By E-mail – *no charge* E-Mail Address: \_\_\_\_\_

From Website Only – *no charge go to* <http://www.mcor-nmra.org/Divisions/TurkeyCreek/TC-Library.html>

By Mail - \$12.00 per year subscription – Make check payable to **Turkey Creek**

### Make check payable to Turkey Creek

#### Send to:

**Louis Seibel**

**Clerk Turkey Creek Division**

**1069 N Logan**

**Olathe, KS 66061**

Address on label is ok if not please name changes below

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/ST/Zip: \_\_\_\_\_

## Mid-Continent Region and Turkey Creek Division Train Show

Attention All Mid-Continent Region Members

Turkey Creek will host a version of the annual meet on August 4, 2007.  
The meet will be held at the Lenexa Community Center, Lenexa, Kansas.

This year Turkey Creek Division will have Co-Chairman's they are Brad Moreau  
phone (913) 897-0669 E-mail [bmorneau@KC.RR.Com](mailto:bmorneau@KC.RR.Com) and

Louis Seibel phone (913)-393-3495 E-mail [L-seibel@comcast.net](mailto:L-seibel@comcast.net) .

The following are the beginning of the Committees Chairman's

Paul Richardson, MMR Model & Photo Contest

Bob Jefferis, Swap Tables and Railroad Groups

This meet will also hold the mid year Mid-Continent Region Board Meeting time  
and place to be determined. 



**TURKEY CREEK DIVISION**  
**4954 Marsh Avenue**  
**Kansas City, MO 64129-2111**



**FIRST CLASS MAIL**  
**ADDRESS SERVICE REQUESTED 4955**

[mcor-nmra.org/divisions/turkeycreek/](http://mcor-nmra.org/divisions/turkeycreek/)

**TURKEY CREEK DIVISION MEETING**  
**7:00 P. M. December 18, 2006**  
**Johnson County Offices**

December 18, Monday , 2006 Johnson County Offices  
January 23, 2007 Johnson County Offices

